



KRISHNAUNIVERSITY MACHILIPATNAM,A.P.

Affix Recent
Photograph

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR

Advertisement No.

Post Applied for:

Subject:

Details of Demand Draft:

Amount	D.D. No	Date	Name of the Bank

1. (a) Applicant's Name
(in full & in caps)

:

(b) Father's Name

:

(c) Mother's Name

:

2. Date of Birth & Age (in completed years as on
30.01.2018):

Age: (Y/M)

3. Place of Birth : _____ District: _____

4. (a) Nationality _____ (b) Religion _____ (c) Gender: Male/Female
(d) Aadhar No: _____

5.(a) Address for Communication

(b) Permanent Address

Pin Code _____ Phone _____

Pin Code _____ Phone _____

Mobile: _____

e-mail _____

6. Reservation Category, if any (put ✓ mark), (enclose an attested copy of recent Caste Certificate issued by the competent authority).

SC	ST	BC- A	BC- B	BC- C	BC -D	BC -E	PH (OH/HH/VH)	OC	Any other

7.(a) Position held at present, If Employed:

(b) If Employed, whether the Post is Temporary or Permanent/ Aided/ Unaided and ratified by the University/any Government agency.

(c) Pay scale: Whether UGC/State-RPS -2006 / Consolidated: Pay band with AGP

Basic Pay	AGP	DA	HRA	Other Allowances	Total PM

(d) Date of Increment:

--	--	--	--	--	--	--	--	--	--

8. Academic Qualifications:

Examination	Course Name	Subjects Studied	Year of Passing	Division (% of marks)	Grade/ % of Marks	College Studied	Name of the Board/University
Postgraduate							
Degree							
Intermediate							
SSC							
Others							
Academic Distinction, if any (Prize, Medals, etc):							

9. Whether Qualified in NET / SET / SLET: YES / No _____ Year of passing
(Subject: _____)

--

10. Research Qualifications:

Degree	Title of the Thesis	Subject / Discipline	Year of Award	Class (if any)/Grade	University
M.Phil.					
Ph.D.					
Specific Area of Research					

11. Post-Doctoral Experience, if any:

S.No.	Position Held	Awarding Organization	Emoluments per month	Title of Project	Period (From - To)

12. Details of Research Publications/Books/Monographs:

(Enclose list of publications /Books/Research Papers in chronological order stating the Citation Index & Impact Factor of the journal and enclose them to the application)

Nature of Publication	Published	Accepted	Publisher / Name of Journal with ISBN/ISSN Number	Year/Vol. No. etc.	Total Citation Index / Impact Factor
Books					
Book chapters					
Research Publications					
Other Publications					
Total				----	

13. Research Projects:

Title of the Project	Duration	Funding Agency	Grant Received (Rs.)	Status

14. Particulars of Research Guidance leading to M.Phil., / Ph.D.

(a) Number of Scholars awarded /submitted

Status	M.Phil.	Ph.D.
Awarded		
Submitted		

(b) Academic Awards, Rewards, Fellowships, Patents, if any:

- (i)
- (ii)
- (iii)
- (iv)

15. Training courses attended and papers presented at Conferences / Seminars / Workshops (*Proof to be enclosed wherever necessary*).

(a) Refresher Courses/Orientation course/Workshops:

Name/ Title	Organized by	Duration	Year

(b) Papers presented at Conferences/ Seminars/ Symposia:

Title of Conference/Seminar/symposium	Organized by	Title of the Paper	Year

(c) Invited talks delivered at Conferences/ Seminars/Workshops:

Title of Conference/Seminar	Organized by	Title of the Talk	Year

15. Teaching Experience:

Name of the University / College	Designation	Temporary/ Permanent	Scale of Pay	Classes Taught		Period From - To	Length of Service	
				U.G.	P.G.		Years	Months

16. Administrative / other Experience (Contribution to Corporate Life), if any, give the details(Enclose proof of evidence / additional sheets, wherever necessary).

Name of the Institution/ Organization	Designation	Temporary/ Permanent	Scale of Pay	Nature of Assignment	Period		Length of Service
					From	To	

17. Name and Address of the Present Employer:
(Has the application been routed through Proper channel? Enclose a No Objection Certificate).

18. Additional information, if any, the candidate Wishes to provide in support of his/her application:

19. Details of academic visits abroad, if any:

Country visited	Duration of visit		Purpose of visit	Evidence in Support
	From	To		

20. Name and addresses of three persons acquainted with candidates academic and professional works (with mobile number & mail ID)

- 1.
- 2.
- 3.

DECLARATION

I hereby declare that the statements made in this application are true to the best of my knowledge and belief. If at any stage it is found that the particulars furnished by me are false, my candidature/application/appointment, if any, may be cancelled.

Place :
Date :

SIGNATURE OF THE APPLICANT
Name:

For Government/University/College Staff, etc.
(Endorsement by the Principal / Head of the Institution)

FORWARDED to the Registrar, Krishna University, Machilipatnam:

The applicant Dr./Mr./Ms. _____

S/D/of _____ holds a permanent/temporary post in this University/Institution. His/her character, as far as known to me, is good and his/her work is satisfactory. The facts stated in the above application have been verified and found correct, as per the records with this institution. This Institution/Organization has no objection to the candidature of the applicant being considered for the position he/she has applied for.

Place:

SIGNATURE OF THE FORWARDING OFFICER
(WITH SEAL & ADDRESS)

Date:



KRISHNA UNIVERSITY: MACHILIPATNAM

ABSTRACT

PROFORMA OF PARTICULARS TO BE SUBMITTED BY THE CANDIDATE

(Three sets of Self attested copies of certificates and publications are to be attached to the original application. However, eight copies of this ABSTRACT form has to be submitted)

1. a) Name of the Post Applied for :
b) Subject :
2. Name of the Candidate in full :
3. Address for Communication :
4. Date of Birth and Age : DB _____ Age: ____ yrs.
(in completed years as on 30.01.2018)

5. Specify Community / Category :

SC	ST	BC-A	BC-B	BC-C	BC-D	BC-E	PH			OC	Others
							VH	HH	OH		

6. (a). Academic Qualifications:

Examination Passed	Class	% of Marks	Year	University / Institution
i. PG				
ii.UG				

- (b) Research Qualifications:

Degree	Title of the Thesis	Year of Award	Class (If any)	University

- (c) Details of NET/ SLET / SET qualifications:

7. Teaching Experience (At University and / or Degree level):

Name of the Post	Name of the Institution	Period with dates		Total Teaching Experience
		U.G	P.G.	

CHECK LIST:

1. Proof of Date of Birth.
2. Latest Caste Certificate issued by the competent authority.
3. Medical Certificate issued by a competent authority in case of candidates of PH (VH /HH/OH) category.
4. Attested copies of Educational Qualifications.
5. Attested copy of NET / SET / SLET qualification.
6. Attested copy of the Ph.D. certificate issued by the degree-awarding University to the effect that the Ph.D. degree awarded to the candidate is in accordance with the minimum standards and procedures as per UGC Regulations, 2009.
7. Proof of previous teaching & administrative experience.
8. No Objection Certificate, if the applicant is an employee and if the application is not forwarded through the employer.
9. Testimonials, if any.
10. Registration fee of Rs.1,000/- for OC / OBC Candidates and Rs. 500/- for SC, ST & PH Candidates by way of crossed Demand Draft drawn in favour of the Registrar, Krishna University, Machilipatnam payable at State Bank of India, Main Branch, Machilipatnam (IFSC Code: SBIN0000874).
11. 'Eight' copies of duly filled in Abstract (Proforma of Particulars).
12. List of Research Publications.
13. Three sets of research publications / papers presented at Conference / Seminars and books.

REGISTRAR
Krishna University